

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE


PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")


<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b> (a) Candidate Name: <u>Mr. MARCUS R. OSHIRO</u> (b) Committee Name: <u>FRIENDS OF MARCUS R. OSHIRO</u> (c) Mailing Address: <u>P. O. BOX 861149</u> <u>WAIHAWA HI 96786-1149</u> (d) Phone (Bus) <u>(808) 473-4624</u> (Res) <u>(808) 621-3947</u> <u>Treasurer's</u>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input checked="" type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth <input type="checkbox"/> Short Form	
		<b>REPORTING PERIOD</b> <u>11/06/2002</u> through <u>12/31/2002</u>	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		8650.59	1
2. Cash on Hand at the Beginning of this Reporting Period.....	9416.76		2
3. Total Receipts (From Line 15).....	2000.00	25153.66	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	11416.76	33804.25	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2991.02	25378.51	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	8425.74	8425.74	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	8425.74		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 1/25/03  
Candidate Signature Date

 1/25/03  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - TAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	250.00	4603.66	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	1500.00	12200.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	1750.00	16803.66	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	100.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	8000.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	8100.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	1750.00	24903.66	12
13. Public Funds and Other Receipts .....	250.00	250.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	2000.00	25153.66	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	2991.02	25378.51	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	2991.02	25378.51	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	2991.02		21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUAL/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

FRIENDS OF MARCUS R. OSHIRO

3 / 5

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CAROLE ANN L. F. & PAUL FUNG 2033 NUUANU AVENUE, #7B HONOLULU HI 96817		300.00	300.00
11/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII CREDIT UNION LEAGUE STATE (PAC) 1654 S. KING STREET HONOLULU HI 96826-2097		150.00	150.00
	HAWAII ASSOCIATION OF REALTORS			
11/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MRS. AKIKO KIHARA P. O. BOX 1056 WAHIAWA HI 96786		300.00	300.00
11/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OEPAC P. O. BOX 88298 HONOLULU HI 96830-8298		500.00	1250.00
11/29/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII DENTAL POLITICAL ACTION COMMITTEE 1520 LILIHA ST., SUITE 606 HONOLULU HI 96817		250.00	250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....

1500.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total  
to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....

1500.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on  
Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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**FRIENDS OF MARCUS R. OSHIRO**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/15/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION LAUZANNE OSHIRO P. O. BOX 861149 WAHIAWA HI 96786	REIMB FOR SUPPLIES/COUNTRY GATHERING EVENT	602.90
11/15/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ms VALERIE T. OSHIRO 55 CIRCLE DRIVE WAHIAWA HI 96786	REIMB FOR SUPPLIES/COUNTRY GATHERING EVENT	48.83
11/28/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PACIFIC MEDIA PUBLISHING 94-539 PUAHI ST. WAIPAHU HI 96797	KA NUPEPA AD FOR 12/11/02	374.99
12/18/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PYRUS, INC. 770 KAPIOLANI BLVD, SUITE 403 HONOLULU HI 96813	3 ADVERTISEMENTS; SEED LABELS	1589.30
12/31/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PACIFIC MEDIA PUBLISHING 94-539 PUAHI ST. WAIPAHU HI 96797	KA NUPEPA AD FOR 01/14/03	375.00

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1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	2991.02
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	2991.02

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C  
PUBLIC FUNDS AND OTHER RECEIPTS  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 5

**FRIENDS OF MARCUS R. OSHIRO**

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/13/2002	HARADA & HARADA (DBA DOT'S) P. O. BOX 370  WAHIAWA HI 96786	REIMBURSEMENT FOR SECURITY DEPOSIT; COUNTRY GATHERING	250.00	250.00

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page) .....
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report.) .....

250.00	
250.00	